**Ho Chi Minh, Declaration of Independence of the Democratic Republic of Viet–Nam**

Ho Chi Minh, the revolutionary name of Nguyen That Thanh (1890–1969), was the leader of the Vietnamese revolution for independence from the French. He was educated in France, where he became a communist. He returned home to fight Japanese occupation during World War II and to lead resistance to the French afterward. He denounced the imperialist deformation of revolutionary principles and explicitly allied himself with the promise of the original French Revolution.

All men are created equal; they are endowed by their Creator with certain unalienable Rights; among these are Life, Liberty, and the pursuit of Happiness.

This immortal statement was made in the Declaration of Independence of the United States of America in 1776. In a broader sense, this means: All the peoples on the earth are equal from birth, all the peoples have a right to live, to be happy and free.

The Declaration of The French Revolution made in 1791 on the Rights of Man and the Citizen also states: "All men are born free and with equal rights, and must always remain free and have equal rights."

Those are undeniable truths.

Nevertheless, for more than eighty years, the French imperialists, abusing the standard of Liberty, Equality, and Fraternity, have violated our Fatherland and oppressed our fellow citizens. The have acted contrary to the ideals of humanity and justice.

In the field of politics, they have deprived our people of every democratic liberty.

They have enforced inhuman laws; they have set up three distinct political regimes in the North, the Center, and the South of Viet-Nam in order to wreck our national unity and prevent our people from being united.

They have built more prisons than schools. They have mercilessly slain our patriots; they have drowned our uprisings in rivers of blood.

They have fettered public opinion; they have practiced obscurantism against our people.

To weaken our race they have forced us to use opium and alcohol.

In the field of economics, they have fleeced us to the backbone, impoverished our people and devastated our land.

They have robbed us of our rice fields, our mines, our forests, our raw materials. They have monopolized the issuing of bank notes and the export trade.

They have invented numerous unjustifiable taxes and reduced people, especially our peasantry, to a state of extreme poverty.

They have hampered the prospering of our national bourgeoisie, they have mercilessly exploited our workers.

In the autumn of 1940, when the Japanese fascists violated Indochina's territory to establish new bases in their fight against the Allies, the French imperialists went down on their bended knees and handed over our country to them.

Thus, from that date, our people were subjected to the double yoke of the French and the Japanese. Their sufferings and miseries increased. The result was that, from the end of last year to the beginning of this year, from Quang Tri Province to the North of Viet-Nam, more than two million of our fellow citizens died from starvation. 9 March 1945, the French troops were disarmed by the Japanese. The French colonialists either fled or surrendered, showing that not only were they incapable of "protecting" us, but that, in the span five years, they had twice sold our country to the Japanese.

On several occasions before 9 March, the Viet Minh League urged the French to ally themselves with it against the Japanese. Instead of agreeing to this proposal, the French colonialists so intensified their terrorist activities against the Viet Minh members that before fleeing they massacred a great number of our political prisoners detained at Yen Bay and Cao Bang.

Notwithstanding all this, our fellow citizens have always manifested toward the French a tolerant and humane attitude. Even after the Japanese Putsch of March, 1945, the Viet Minh League helped many Frenchmen to cross the frontier, rescued some of them from Japanese jails, and protected French lives and property.

From the autumn of 1940, our country had in fact ceased to be a French colony and had become a Japanese possession.

After the Japanese had surrendered to the Allies, our whole people rose to regain our national sovereignty and to found the Democratic Republic of Viet-Nam.

The truth is that we have wrested our independence from the Japanese and not from the French.

The French have fled, the Japanese have capitulated, Emperor Bao Dai has abdicated. Our people have broken the chains which for nearly a century have fettered them and have won independence for the Fatherland. Our people at the same time have overthrown the monarchic regime that has reigned supreme for dozens of centuries. In its place has been established the present Democratic Republic.

For these reasons, we, members of the Provisional Government, representing the whole Vietnamese people, declare that from now on we break off all relations of a colonial character with France; we repeal all the international obligation that France has so far subscribed to on behalf of Viet-Nam, and we abolish all the special rights the French have unlawfully acquired in our Fatherland.

The whole Vietnamese people, animated by a common purpose, are determined to fight to the bitter end against any attempt by the French colonialists to reconquer their country.

We are convinced that the Allied nations, which at Teheran and San Francisco have acknowledged the principles of self-determination and equality of nations, will not refuse to acknowledge the independence of Viet-Nam.

A people who have courageously opposed French domination for more than eighty years, a people who have fought side by side with the Allies against the fascists during these last years, such a people must be free and independent.

For these reasons, we, members of the Provisional Government of the Democratic Republic of Viet-Nam, solemnly declare to the world that Viet-Nam has the right to be a free and independent country and in fact it is so already. The entire Vietnamese people are determined to mobilize all their physical and mental strength, to sacrifice their lives and property in order to safeguard their independence and liberty.

Source: Ho Chi Minh, *On Revolution: Selected Writings, 1920–66*, edited and with an introduction by Bernard B. Fall (New York: Frederick A. Praeger, 1967), 143–45. Copyright © Dorothy Fall.

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